

# City of Tiffin, Iowa

**Meeting:** Tiffin City Council Work Session  
**Place:** Springmier Community Library, 311 West Marengo Road, Tiffin, Iowa 52340  
**Date/Time:** October 7, 2025 – **6:00 PM**  
**Web Page:** [www.tiffin-iowa.org](http://www.tiffin-iowa.org)  
**Posted:** October 3, 2025 (website & front entry of City Hall)

|                          |                           |                                  |                           |
|--------------------------|---------------------------|----------------------------------|---------------------------|
| <b>Mayor:</b>            | Tim Kasperek              | <b>City Administrator:</b>       | Doug Boldt                |
| <b>Council At Large:</b> | Tim Orris – Mayor Pro-Tem | <b>Asst. City Administrator:</b> | Ashley Platz              |
| <b>Council At Large:</b> | Al Havens                 | <b>City Attorney:</b>            | Crystal Raiber            |
| <b>Council At Large:</b> | Skylar Limkemann          | <b>City Clerk:</b>               | Abigail Hora              |
| <b>Council At Large:</b> | Chris Olney               | <b>W/WW Superintendent:</b>      | Brett Mehmen              |
| <b>Council At Large:</b> | Eric Schnedler            | <b>D. of Public Works:</b>       | Brian Detert              |
|                          |                           | <b>Building Official:</b>        | Brian Shay                |
|                          |                           | <b>Recreation Director:</b>      | Vacant                    |
|                          |                           | <b>Fire Chief:</b>               | Brad Hill                 |
|                          |                           | <b>City Engineer:</b>            | MSA Professional Services |

## **Call to Order – 6:00 PM**

- A. Roll Call**
- B. Agenda Additions/Agenda Approval**
- C. Discussion and Review of Parks and Recreation Job Description**
- D. Discussion and Review of Potential Amphitheater Project off of Boardwalk Avenue**
- E. Questions from Council Members regarding items on the Regular City Council Agenda or Reports**
- F. Other Business**
- G. Adjournment**